## **Public Document Pack**





## **Democratic Support**

Plymouth City Council Civic Centre Plymouth PLI 2AA

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#plymlicensing

# LICENSING SUB COMMITTEE TO FOLLOW

Tuesday 29 April 2014
11 am
Council House (Next to the Civic Centre), Plymouth

#### **Members:**

Councillors Mrs Nicholson, Rennie and John Smith.

### **Fourth Member:**

Councillor Parker.

<u>PLEASE FIND ATTACHED ADDITIONAL REPORTS FOR CONSIDERATION AT THIS MEETING.</u>
PLEASE BE ADVISED THAT THIS INFORMATION IS PRIVATE AND CONFIDENTIAL.

Tracey Lee

Chief Executive

# LICENSING SUB COMMITTEE

5. TEMPORARY EVENT NOTICE - 4 MAY 2014. PETER (Pages I - 12) WRIGHT 12. THE PARADE, BARBICAN, PLYMOUTH, PLI 2JL

The Director for People will submit a report in respect of a Temporary Event Notice application for 4 May 2014.

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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